

No. <b>C 156909</b>		<b>Due no later than Oct 31, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  MARATHON ADMINISTRATIVE CO., INC. ANGELA LUBERDA 1710 CORPORATE CROSSING STE 1 PO BOX 961 O FALLOON IL 62269-0961 USA		NATIONAL CORPORATE RESEARCH LT 921 S ORCHARD ST STE G BOISE ID 83705			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JOHN B BRYAN	1331 LAMAR SUITE 1074	HOUSTON	TX	USA	77010	
DIRECTOR	ALLEN D KREKE	1710 CORPORATE CROSSING SUITE 1	OFALLON	IL	USA	62269	
SECRETARY	JAMES P. BRYAN	1331 LAMAR SUITE 1075	HOSTON	TX	USA	77010	
TREASURER	JOHN S BRYAN	101 E. 52ND ST. 8TH FLOOR	NEW YORK	NY	USA	10022	
5. Organized Under the Laws of:  <b>DE</b> <b>C 156909</b>		6. Annual Report must be signed.*  Signature: Allen D Kreke Name (type or print): Allen D Kreke					
		Date: 08/17/2015 Title: Director					
Processed 08/17/2015 * Electronically provided signatures are accepted as original signatures.							