

No. C 156909		Due no later than Oct 31, 2015		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. MARATHON ADMINISTRATIVE CO., INC. ANGELA LUBERDA 1710 CORPORATE CROSSING STE 1 PO BOX 961 O FALLON IL 62269-0961 USA		NATIONAL CORPORATE RESEARCH LT 921 S ORCHARD ST STE G BOISE ID 83705		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	JOHN B BRYAN	1331 LAMAR SUITE 1074	HOUSTON	TX	USA	77010
DIRECTOR	ALLEN D KREKE	1710 CORPORATE CROSSING SUITE 1	OFALLON	IL	USA	62269
SECRETARY	JAMES P. BRYAN	1331 LAMAR SUITE 1075	HOSTON	TX	USA	77010
TREASURER	JOHN S BRYAN	101 E. 52ND ST. 8TH FLOOR	NEW YORK	NY	USA	10022
5. Organized Under the Laws of: DE C 156909		6. Annual Report must be signed.* Signature: Allen D Kreke Name (type or print): Allen D Kreke Date: 08/17/2015 Title: Director				
Processed 08/17/2015		* Electronically provided signatures are accepted as original signatures.				