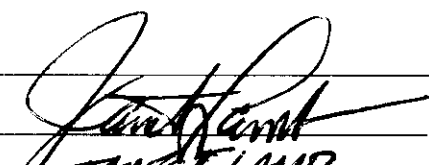


No. C 125561	Due no later than Sep 30, 2000 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable ADVANCE U.S.A., INC. BARRY PETERS 101 EAGLE GLEN LN #A EAGLE, ID 83616		BARRY PETERS 101 EAGLE GLEN LN STE A EAGLE, ID 83616																		
			3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>JAMES F. LAMB</td> <td>6845 HOLST RD.</td> <td>CANTON</td> <td>WA.</td> <td>98236</td> </tr> <tr> <td colspan="6"><i>BUSINESS TERMINATED - CLOSED 3-30-2000</i></td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRES.	JAMES F. LAMB	6845 HOLST RD.	CANTON	WA.	98236	<i>BUSINESS TERMINATED - CLOSED 3-30-2000</i>					
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<i>BUSINESS TERMINATED - CLOSED 3-30-2000</i>																					
5. Organized Under the Laws of: IDAHO C 125561	6. Signature  Name (Typed or Printed) <u>JAMES F. LAMB</u>			Date <u>8-30-2000</u> Title: <u>PRESIDENT</u> XXXX																	

Issued 07/10/2000

Do Not Tape or Staple

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