| No. W 18216 | No. W 18216 Due no later than Feb 28, 2010 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|--|--|----------------------------|---|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | Annual Report Form 1. Mailing Address: Correct in this box if needed. SPRING CREEK MANAGEMENT LLC VIRGINIA THORNLEY 253 E. CALDERWOOD DR. #E MERIDIAN ID 83642 | | 235 E CALDE MERIDIAN II | DOUGLAS B CLEGG 235 E CALDERWOOD DR #E MERIDIAN ID 83642 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | <u> </u> | | | | |
| 4. Limited Liability Companies: Enter N | ames and Addresses of a | at least one Member or Manager. | | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER SPRING CREEK ENTERPRISE, LLC MEMBER CCI CONSTRUCTION INC | | 253 E. CALDERWOOD DR #E 253 E. CALDERWOOD DR #E | MERIDIAN MERIDIAN | ID ID | USA USA | 83642 83642 | |
| 5. Organized Under the Laws of: 6. Annual Report mu | | t be signed.* | | | | | |
| ID Signature: Ashley T W 18216 Name (type or print | | | | Date: 01/15/2010 Title: HR Director | | | |
| Processed 01/15/2010 | * Electronically provided signatures are accepted as original signatures. | | | | | | |