| No. C 68843 | | Due no later than Jan 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|---|---|---|---|----------------------|---------------------------------|---|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. GRUBB, INC. MARK A. GRUBB 1400 AIRBASE ROAD | | MARK A. GRUBB 1400 AIRBASE ROAD MTN. HOME ID 83647 | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine | | MOUNTAIN HOME ID | | 3. <u>New</u> Registered | Agent Si | gnature:* | | |
| Office Held | Name | ess Addresses of Fresider | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT SECRETARY TREASURER DIRECTOR DIRECTOR | MARK A GR PATRICIA M PATRICIA M PATRICIA M MARK A GR | GRUBB GRUBB GRUBB | 1330 OWYHEE DRIVE 1330 OWYHEE DRIVE 1330 OWYHEE DRIVE 1330 OWYHEE DRIVE 1330 OWYHEE DRIVE | MOUNTAIN HOME MOUNTAIN HOME MOUNTAIN HOME MOUNTAIN HOME MOUNTAIN HOME | ID ID ID ID | USA USA USA USA USA | 83647 83647 83647 83647 83647 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must b | | | | | | |
| ID C 68843 | | Signature: Mark A Grubb Name (type or print): Mark A Grubb | | Date: 12/27/2013 Title: President | | | | |
| Processed 12/27/2013 | rocessed 12/27/2013 * Electronically provided signatures are accepted as original signatures. | | | | | | | |