

<b>No. C 49202</b>	<b>Due no later than March 31, 2006</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b> JUDITH W AMONSON 14 ZEPH CREEK RD LEMHI, ID 83465																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-080	<b>1. Mailing Address - Correct in this box, if applicable</b> LEMHI VALLEY UNITED METHODIST CHAPE 3076 LEMHI RD LEMHI, ID 83465		3. <u>New</u> Registered Agent Signature																		
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>																					
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>REV.</td> <td>S. JOHN FARGUHAN</td> <td>201 LOMBARD ST.</td> <td>SALMON</td> <td>ID</td> <td>83467</td> </tr> <tr> <td>SECY/TREAS.</td> <td>JUDITH W. AMONSON</td> <td>P.O. BOX 51 14 ZEPH CR. RD.</td> <td>LEMHI</td> <td>ID</td> <td>83465</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	REV.	S. JOHN FARGUHAN	201 LOMBARD ST.	SALMON	ID	83467	SECY/TREAS.	JUDITH W. AMONSON	P.O. BOX 51 14 ZEPH CR. RD.	LEMHI	ID	83465
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5. Organized Under the Laws of: <div style="text-align: center; margin-top: 10px;">           IDAHC            C 49202         </div>		6. Signature <u>Judith W. Amonson</u> Date <u>2-11-06</u> Name <small>(Typed or Printed)</small> <u>JUDITH W. AMONSON</u> Title <u>SECT. / TREAS.</u>																			

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