

# State of Idaho

## Department of State

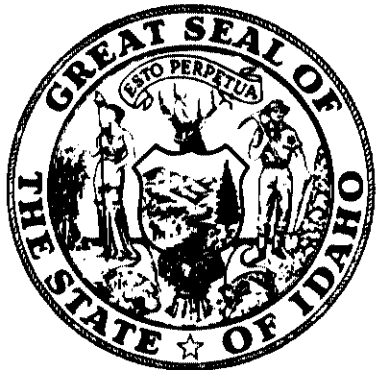
### CERTIFICATE OF REGISTRATION OF

FISH ENGINEERING & CONSTRUCTION PARTNERS, LTD.,  
LIMITED PARTNERSHIP

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of FISH ENGINEERING & CONSTRUCTION PARTNERS, LTD. for Registration in this State, duly signed and verified pursuant to the provisions of the Idaho Limited Partnership Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to FISH ENGINEERING & CONSTRUCTION PARTNERS, LTD. to transact business in this State under the name FISH ENGINEERING & CONSTRUCTION PARTNERS, LTD., LIMITED PARTNERSHIP and attach hereto a duplicate original of the Application for Registration.

Dated July 29, 1991



*Pete T. Cenarrusa*

SECRETARY OF STATE

by: *Sally J. Clark*

**APPLICATION FOR REGISTRATION OF  
FOREIGN LIMITED PARTNERSHIP**

To the Secretary of State of the State of Idaho:

Pursuant to the provisions of Chapter 2, Title 53, Idaho Code, the undersigned Limited Partnership hereby applies for registration to transact business in your State, and for that purpose submits the following statement:

1. The name of the limited partnership is Fish Engineering & Construction Partners, Ltd.
  
2. The name which it shall use in Idaho is Fish Engineering & Construction Partners, Ltd.,  
Limited Partnership
  
3. It is organized under the laws of Texas
  
4. The date of its formation is July 8, 1991
  
5. The address of its registered or principal office in the state or country under the laws of which it is organized is 1990 Post Oak Blvd., Ste. 200, Houston, Texas 77056
  
6. The name and street address of its proposed registered agent in Idaho are C T CORPORATION SYSTEM, 300 North 6th Street, Boise, Idaho 83701
  
7. The general character of the business it proposes to transact in Idaho is:  
Engineering, maintenance, design and construction of natural gas, chemical  
petrochemical and refinery plants.
  
8. The names and addresses of all general partners as well as the names and addresses of those limited partners whose contribution is equal to a greater than 5% of the total contribution of all partners.

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Name	General or Limited	Address
<u>Fish Engineering &amp; Construction, Inc.</u>	<u>General</u>	<u>1990 Post Oak Blvd., Ste. 200 Houston, Texas 77056</u>
<u>Fish Administrative Partners, Ltd.</u>	<u>Limited</u>	<u>1990 Post Oak Blvd., Ste. 200 Houston, Texas 77056</u>

(continued on reverse)

8. (Continued)

Name	General or Limited	Address
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. This Application is accompanied by a certificate certifying to the lawful existence of the limited partnership issued by the proper officer of the jurisdiction in which the certificate of limited partnership is filed or recorded.

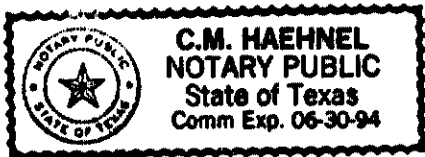
Dated July 8, 19 91.

Fish Engineering & Construction, Inc.  
By Eugene M. Basco, V.P. & Treasurer  
Eugene M. Basco, Vice-President & Treasurer  
A General Partner

STATE OF Texas )  
COUNTY OF Harris ) ss:

I, C.M. Haehnel, a notary public, do hereby certify that on this 8th day of July, 19 91, personally appeared before me Eugene M. Basco, who being by me first duly sworn, declared that he is a general partner of Fish Engineering & Construction Partners, Ltd.

that he signed the foregoing document as a general partner of the limited partnership and that the statements therein contained are true.



C.M. Haehnel  
Notary Public



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# The State of Texas

SECRETARY OF STATE

IT IS HEREBY CERTIFIED, that

FISH ENGINEERING & CONSTRUCTION PARTNERS, LTD.

filed a certificate of limited partnership in this office on

July 8, 1991;

IT IS HEREBY FURTHER CERTIFIED, that

no cancellation has been filed for said partnership.



*IN TESTIMONY WHEREOF, I have hereunto  
signed my name officially and caused to be  
impressed hereon the Seal of State at my office  
in the City of Austin, this*

24th July 91 de

\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_

*John Hannah Jr*  
Secretary of State