

No. <u>C 48604</u>	Annual Report Form Due No Later Than November 30, <u>1936</u>		2. Registered Agent and Office NOT A P.O. BOX																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, if Not Correct		MINNIE SYMONS RR 33 150 HAYDEN LAKE ID 83835																																				
	FARRAGUT GRANGE NO. 450 PATR JUNE PECK E. 11335 HWAY 54		3. Organized Under the Laws of:																																				
* FIRST NOTICE *	ATHOL	ID 83801	ID C 48604																																				
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																							
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Master</td> <td>Robert Peck</td> <td>E 11335 Hwy 54</td> <td>Athol</td> <td>Id</td> <td>83801</td> </tr> <tr> <td>Sec.</td> <td>Jane Peck</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Treas.</td> <td>Eileen Burley</td> <td>E 6900 Bunco</td> <td>Athol</td> <td>Id</td> <td>83801</td> </tr> <tr> <td>Directors</td> <td>R. H. Burnham</td> <td>E 9395 Diagonal</td> <td>Rathdrum</td> <td>Id</td> <td>83808</td> </tr> <tr> <td>"</td> <td>John H Symons</td> <td>PO Box 325</td> <td>Hayden Lake</td> <td>Id</td> <td>83835</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	Master	Robert Peck	E 11335 Hwy 54	Athol	Id	83801	Sec.	Jane Peck	" "	"	"	"	Treas.	Eileen Burley	E 6900 Bunco	Athol	Id	83801	Directors	R. H. Burnham	E 9395 Diagonal	Rathdrum	Id	83808	"	John H Symons	PO Box 325	Hayden Lake	Id	83835
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5. NATURE OF BUSINESS <u>Non Profit</u> ANY LAWS -	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Jane Peck</u> Date <u>9-5-96</u> Name (Typed or Printed) <u>Jane Peck</u> Title <u>Sec</u>																																						

ISSUED: 07-06-1936

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