







## STATE OF IDAHO Office of the secretary of state, Lawerence Denney ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0003335963

Date Filed: 10/24/2018 2:23:37 PM

Entity Name and Mailing Address:

TRUCK & TRAILER FINANCE, INC.

The file number of this entity on the records of the Idaho Secretary 0000603862

of State is:

Address 555 S IH 35

STE 500

**NEW BRAUNFELS, TX 78130-4889** 

Entity Details:

**Entity Status** Active - Good Standing

This entity is organized under the laws of: **DELAWARE** 

The file number of this entity on the records of the Idaho Secretary 0000603862

of State is:

If applicable, the old file number of this entity on the records of the C200221

Idaho Secretary of State was:

Registered Agent Name and Address

Current Registered Agent CORPORATION SERVICE COMPANY

Commercial Registered Agent

Physical Address

12550 W EXPLORER DR STE 100

BOISE, ID 83713 Mailing Address

12550 W EXPLORER DR STE 100

BOISE, ID 83713

☐ Check here if the registered agent needs to be changed

If the agent is an individual, do not put the individual's name on the attention line (then it will show in the address block twice).

The attention line is used for organizations if they wish to specific a particular individual within the organization to whose attention documents should be sent.

Corporate Officers and Directors:

| Name of individual or organization | Title          | Address   |
|------------------------------------|----------------|---|
| WM RUSTY RUSH                      | President      | 555 IH 35 SOUTH, SUITE 500<br>NEW BRAUNFELS, TX 78130 |
| SCOTT ANDERSON                     | Secretary      | 555 IH 35 SOUTH, SUITE 500<br>NEW BRAUNFELS, TX 78130 |
| SCOTT ANDERSON                     | Treasurer      | 555 IH 35 SOUTH, SUITE 500<br>NEW BRAUNFELS, TX 78130 |
| WM RUSTY RUSH                      | Director       | 555 IH 35 SOUTH, SUITE 500<br>NEW BRAUNFELS, TX 78130 |
| SCOTT ANDERSON                     | Vice President | 555 IH 35 SOUTH<br>STE 500<br>NEW BRAUNFELS, TX 78130 |



| The annual report must be signed by an authorized signer of the entity. |            |
|---|------------|
| Scott Anderson  | 10/24/2018 |
| Sign Here   | Date       |
| Signer's Capacity Secretary   |            |