

No. C 121217

Due no later than October 31, 2005
Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

PROJECT ADVISORY SERVICES, INC.
JAMES L MAIN
9-12TH AVE S
NAMPA, ID 83651

2. Registered Agent and Office **NO PO BOX**

JAMES L MAIN
9-12TH AVE S
NAMPA, ID 83651

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
DIRECTOR	RUTH MAIN	9 TWELFTH AVE S.	NAMPA	ID	83651
"	JACKIE HAMLIN				
"	MARY COLES				
PRESIDENT	JIM MAIN				
V. PRES/SEC.	BILL HAMLIN				
TREASURER	JIM COLES				



5. Organized Under the Laws of:

IDAHO
C 121217

6.

Signature

Name (Typed or
Printed)

JAMES L. MAIN

Date 10/31/05

Title PRESIDENT

Issued 08/01/2005

Do Not Tape or Staple

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