

No. C 121217

Due no later than October 31, 2005

Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

PROJECT ADVISORY SERVICES, INC.
JAMES L MAIN
9 -12TH AVE S
NAMPA, ID 83651JAMES L MAIN
9 -12TH AVE S
NAMPA, ID 83651**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
DIRECTOR	RUTH MAIN	9 TWELFTH AVE S.	NAMPA	ID	83651
"	JACKIE HAMLIN				
"	MARY COLES				
PRESIDENT	JIM MAIN				
V. PRES/SEC.	BILL HAMLIN				
TREASURER	JIM COLES				

5. Organized Under the Laws of:

IDAHO
C 121217

6.

Signature



Date

10/31/05

Name

(Typed or
Printed)

JAMES L. MAIN

Title

PRESIDENT

Issued 08/01/2005

Do Not Tape or Staple

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