

No. 083944	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																											
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC'D JUL 11 PM 2 39 SEC. OF STATE	Due No Later Than November 1, 1988		FERGUS KILMARTIN ✓ 1600 BENNETT DRIVE 279 E. 5th BURLEY, IDAHO ✓ P.O. Box 792 83318 ✓																																											
	1. Mailing Address — Please Correct 083944 FIFTH AMENDMENT, INC. (THE) FERGUS KILMARTIN 1600 BENNETT DRIVE 279 E. 5th BURLEY, IDAHO ✓ P.O. Box 792 83318 ✓																																													
3. Incorporated Under The Laws of																																														
STATE OF IDAHO																																														
4. Names and Addresses of Officers and Directors																																														
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Fergus Kilmartin</td> <td>1600 Bennett Ave</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td>Secretary:</td> <td>Dolores Kilmartin</td> <td>1600 Bennett Ave</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td>Directors:-</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Vice-Pres.</td> <td>Paul Solosabal</td> <td>205 E 100 S.</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td></td> <td>Joy Solosabal</td> <td>Rt # 2 - Box 2061</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td></td> <td></td> <td>Ditto</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Fergus Kilmartin	1600 Bennett Ave	Burley	Idaho	83318	Secretary:	Dolores Kilmartin	1600 Bennett Ave	Burley	Idaho	83318	Directors:-						Vice-Pres.	Paul Solosabal	205 E 100 S.	Burley	Idaho	83318		Joy Solosabal	Rt # 2 - Box 2061	Burley	Idaho	83318			Ditto			
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5. Nature of Business Lounge (BAR)		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Fergus Kilmartin</u> Date <u>7/8/88</u> Name (Typed or Printed) <u>FERGUS KILMARTIN</u> Title <u>PRESIDENT.</u>																																												

 ENTERED
 JUL 11