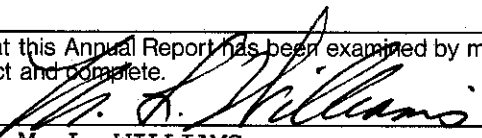


No. 65618	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i>		2. Registered Agent and Office C T CORPORATION 300 NORTH SIXTH STREET BOISE ID 83701																																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	1. Mailing Address — Please Correct UNITED TECHNOLOGIES CORPORA J. A. BARBERA 1209 ORANGE STREET WILMINGTON DE 19801		3. Incorporated Under The Laws of AL NO: 065618																																				
4. Names and Addresses of Officers and Directors																																							
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>J. A. BARBERA</td> <td>CORPORATION TRUST CENTER, 1209 Orange St.,</td> <td>Wilm.,</td> <td>DE</td> <td>19801</td> </tr> <tr> <td>Secretary:</td> <td>A. D. ATWELL</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td></td> <td style="text-align: center;">"</td> </tr> <tr> <td>Directors:</td> <td>J. A. BARBERA</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td></td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td>A. M. HORNE</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td></td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td>A. D. ATWELL</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td></td> <td style="text-align: center;">"</td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	J. A. BARBERA	CORPORATION TRUST CENTER, 1209 Orange St.,	Wilm.,	DE	19801	Secretary:	A. D. ATWELL	"	"		"	Directors:	J. A. BARBERA	"	"		"		A. M. HORNE	"	"		"		A. D. ATWELL	"	"		"
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5. Nature of Business BUSINESS HAS NOT COMMENCED	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div> Signature  Name (Typed or Printed) M. L. WILLIAMS </div> <div style="text-align: right;"> Date 10/11/90 Title VICE PRESIDENT </div> </div>																																						