

INSTRUCTIONS ON REVERSE SIDE

No. 63989	Idaho Corporation Annual Report Form Due No Later Than November 1,		2. Registered Agent and Office																															
REINSTATEMENT Return to Secretary of State Room 203, Statehouse Boise ID 83720 FORFEITED IDAHO STATE \$20.00	1. Mailing Address — Please Correct		RURAL GIFFORD 4506 S CHICAGO NAMPA ID 83686																															
	GIFFORD ENTERPRISES, INC. RURAL GIFFORD 4506 S CHICAGO NAMPA ID 83686																																	
4. Names and Addresses of Officers and Directors			3. Incorporated Under The Laws of																															
<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: .RURAL W. GIFFORD</td> <td>4504 SO. CHICAGO ST.</td> <td>NAMPA</td> <td>IDAHO</td> <td>83686</td> </tr> <tr> <td>Secretary: LA REVE PULVER</td> <td>4510 SO. CHICAGO ST.</td> <td>NAMPA</td> <td>IDAHO</td> <td>83686</td> </tr> <tr> <td>Directors: VICE PRES. LEO R. GIFFORD</td> <td>1715 W. FLAMINGO AVE.</td> <td>NAMPA</td> <td>IDAHO</td> <td>83686</td> </tr> <tr> <td>JENNIE GIFFORD</td> <td>4504 SO. CHICAGO ST.</td> <td>NAMPA</td> <td>IDAHO</td> <td>83686</td> </tr> <tr> <td>JUANITA BRUNSON</td> <td>649 W. 100 NO.</td> <td>DELTA</td> <td>UTAH</td> <td>84624</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: .RURAL W. GIFFORD	4504 SO. CHICAGO ST.	NAMPA	IDAHO	83686	Secretary: LA REVE PULVER	4510 SO. CHICAGO ST.	NAMPA	IDAHO	83686	Directors: VICE PRES. LEO R. GIFFORD	1715 W. FLAMINGO AVE.	NAMPA	IDAHO	83686	JENNIE GIFFORD	4504 SO. CHICAGO ST.	NAMPA	IDAHO	83686	JUANITA BRUNSON	649 W. 100 NO.	DELTA	UTAH	84624
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5. Nature of Business <i>Subject mfg</i>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Rural W. Gifford</i> Date <i>12/14/95</i> Name (Typed or Printed) RURAL W. GIFFORD Title PRESIDENT																																