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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------|---------|------------------|--|
| No. <b>W 95752</b>                                                                                                                                     |                  | <b>Due no later than Aug 31, 2017</b>                                                                                                                    |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BEE OFFICIAL, LLC (THE)<br>WILLIAM V RAINES<br>3617 FISHERMANS DRIVE<br>ASHTON ID 83420 |        | WILLIAM V RAINES JR<br>3617 FISHERMANS DRIVE<br>ASHTON ID 83420 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                          |        | 3. <u>New</u> Registered Agent Signature:*                      |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                          |        |                                                                 |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                     | City   | State                                                           | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | WILLIAM V RAINES | 3617 FISHERMANS DRIVE                                                                                                                                    | ASHTON | ID                                                              | USA     | 83420            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                        |        |                                                                 |         |                  |  |
| <b>ID<br/>W 95752</b>                                                                                                                                  |                  | Signature: William V Raines                                                                                                                              |        |                                                                 |         | Date: 09/06/2017 |  |
|                                                                                                                                                        |                  | Name (type or print): William V Raines                                                                                                                   |        |                                                                 |         | Title: President |  |
| Processed 09/06/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                |        |                                                                 |         |                  |  |