

| <b>No. C 131251</b>   | <b>Due no later than Nov 30, 2000</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>CHARLES TIMOTHY LATTIN</b><br><del>3888 WEST PRAIRIE AVENUE</del><br><b>3416 E. Pinehill drive</b><br><b>COEUR D'ALENE, ID 83815</b> |                                    |                     |  |                         |       |     |           |                   |                      |               |     |       |           |               |                   |               |     |       |           |               |                 |               |     |       |
|---|---|--|------------------------------------|---------------------|--|-------------------------|-------|-----|-----------|-------------------|----------------------|---------------|-----|-------|-----------|---------------|-------------------|---------------|-----|-------|-----------|---------------|-----------------|---------------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable<br><b>CORNERSTONE BAPTIST CHURCH OF COEUR</b><br><br><b>3995 WEST PRAIRIE AVENUE</b><br><br><b>COEUR D'ALENE, ID 83815</b>  | 3. <u>New</u> Registered Agent Signature   |                                    |                     |  |                         |       |     |           |                   |                      |               |     |       |           |               |                   |               |     |       |           |               |                 |               |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Charles T. Lattin</td> <td>3416 E. Pinehill dr.</td> <td>Coeur D'Alene</td> <td>Id.</td> <td>83815</td> </tr> <tr> <td>Secretary</td> <td>Donald Kewley</td> <td>580 N. Corbin Rd.</td> <td>Post Falls, *</td> <td>Id.</td> <td>83854</td> </tr> <tr> <td>Treasurer</td> <td>Nathan Sablan</td> <td>814 Mullan Ave.</td> <td>Coeur D'Alene</td> <td>Id.</td> <td>83814</td> </tr> </tbody> </table> |   |  | Office held                        | Name                | Street or P.O. Address                           | City                    | State | Zip | President | Charles T. Lattin | 3416 E. Pinehill dr. | Coeur D'Alene | Id. | 83815 | Secretary | Donald Kewley | 580 N. Corbin Rd. | Post Falls, * | Id. | 83854 | Treasurer | Nathan Sablan | 814 Mullan Ave. | Coeur D'Alene | Id. | 83814 |
| Office held   | Name  | Street or P.O. Address   | City                               | State               | Zip  |                         |       |     |           |                   |                      |               |     |       |           |               |                   |               |     |       |           |               |                 |               |     |       |
| President   | Charles T. Lattin   | 3416 E. Pinehill dr.   | Coeur D'Alene                      | Id.                 | 83815  |                         |       |     |           |                   |                      |               |     |       |           |               |                   |               |     |       |           |               |                 |               |     |       |
| Secretary   | Donald Kewley   | 580 N. Corbin Rd.  | Post Falls, *                      | Id.                 | 83854  |                         |       |     |           |                   |                      |               |     |       |           |               |                   |               |     |       |           |               |                 |               |     |       |
| Treasurer   | Nathan Sablan   | 814 Mullan Ave.  | Coeur D'Alene                      | Id.                 | 83814  |                         |       |     |           |                   |                      |               |     |       |           |               |                   |               |     |       |           |               |                 |               |     |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 131251</div>  | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <u>Charles T. Lattin</u></td> <td style="width: 40%;">Date <u>11-2-00</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Charles T. Lattin</u></td> <td>Title: <u>President</u></td> </tr> </table> |  | Signature <u>Charles T. Lattin</u> | Date <u>11-2-00</u> | Name (Typed or Printed) <u>Charles T. Lattin</u> | Title: <u>President</u> |       |     |           |                   |                      |               |     |       |           |               |                   |               |     |       |           |               |                 |               |     |       |
| Signature <u>Charles T. Lattin</u>  | Date <u>11-2-00</u>   |  |                                    |                     |  |                         |       |     |           |                   |                      |               |     |       |           |               |                   |               |     |       |           |               |                 |               |     |       |
| Name (Typed or Printed) <u>Charles T. Lattin</u>  | Title: <u>President</u>   |  |                                    |                     |  |                         |       |     |           |                   |                      |               |     |       |           |               |                   |               |     |       |           |               |                 |               |     |       |