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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------|---------------------|
| No. <b>W 68331</b>                                                                                                                                     |                           | <b>Due no later than Nov 30, 2015</b>                                                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                           | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MY SECRET TRADERS, LLC<br>REX PETERSON<br>10400 W OVERLAND #356<br>BOISE ID 83709 |       | ANTHONY SKINNER<br>10601 N HORSESHOE BEND RD #12<br>BOISE ID 83714 |                     |
|                                                                                                                                                        |                           |                                                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature:*                         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                           |                                                                                                                                                                                     |       |                                                                    |                     |
| Office Held                                                                                                                                            | Name                      | Street or PO Address                                                                                                                                                                | City  | State                                                              | Country Postal Code |
| MANAGER                                                                                                                                                | TOP TRADER MANAGEMENT LLC | 10400 W OVERLAND #356                                                                                                                                                               | BOISE | ID                                                                 | 83709               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 68331</b>                                                                                           |                           | 6. Annual Report must be signed.*<br>Signature: Top Trader Management LLC<br>Name (type or print): Top Trader Management LLC<br>Date: 10/05/2015<br>Title: Manager                  |       |                                                                    |                     |
| Processed 10/05/2015                                                                                                                                   |                           | * Electronically provided signatures are accepted as original signatures.                                                                                                           |       |                                                                    |                     |