

No. W 91092	Reinstatement Annual Report Form ADMIN DISSOLVED 06/12/2013																																							
Return to:  SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080	<p>1. Mailing Address: Correct in this box if needed.</p> <p>MJP INVESTMENTS LLC JULIE PATTERSON PO BOX 181 LAVA ID 83246</p>																																							
REINSTATEMENT FEE DUE: \$30.00	<p>2. Registered Agent and Office <b>(NOT A P.O. BOX)</b></p> <p>JULIE PATTERSON 11825 S DEMPSEY CREEK RD LAVA ID 83246</p>																																							
<p>3. New Registered Agent Signature.</p>																																								
<p>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.</p> <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td colspan="5" style="text-align: center;">Julie Patterson Box 18 Lava Idaho USA 83246</td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td colspan="5"></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td colspan="5"></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td colspan="5"></td> <td></td> </tr> </tbody> </table>						Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	Julie Patterson Box 18 Lava Idaho USA 83246						Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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<p>5. Organized Under the Laws of:</p> <p>IDAHO W 91092</p>		<p>6.</p> <p>Signature: <u>Julie Patterson</u></p> <p>Name (type or print): <u>Julie Patterson</u></p> <p>Date: <u>7/4/13</u></p> <p>Title: <u>Owner</u></p>																																						

Issued 06/25/2013 by CLH

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**