| o. 96537 | | ation Annual Report Form | 2. Registered Agent and Office NOT A P.O. BOX |
|---|-------------------------------|---|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, | | LARRY CHAPPLE 6732 EAST, COLTMAN ROAD |
| | , | Phonoc Centre to H. May Contract | |
| | LARRY CHAPP | | IDAHO FALLS ID 83401 |
| | LARRY CHAP | OLTMAN ROAD | 3. Incorporated Under The Laws |
| * FIRST NOTICE * | P.O. BOX 4 | | of ID |
| NO FEE REQUIRED | BANG FALLS | In # 23404 | NO: 96537 |
| Names and Addresses of Office | rs and Directors | MUST BE PRINTED | OR TYPED |
| | Name | Street or P.O. Address | Rd Idaho Falls ID 8540/ |
| resident: Larry E. Ch | apple | 6732 E. Coltman | Rd Idaho Falls ID 85401 |
| lecretary: Eug Jo Gilst | rap | 3886 £ 200 N, | Rigby ID 83442 |
| Directors: | • | | 3) |
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| Nature of Business | 6. I certify t | hat this Annual Report has been exect and complete. | xamined by me and is to the best of my knowledge |
| Nature of Business | true, corr | hat this Annual Report has been exect and complete. | xamined by me and is to the best of my knowledge |
| Nature of Business Construction | true, corr | rect and confiplete. | 7 /2-93 |