

## REINSTATEMENT

W46006

| No. <b>W 46006</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   | Annual Report Form                                                                                                                                                                                                                                                                   |                 | 2. Registered Agent and Office NOT A P.O. BOX                                      |       |             |                                                                                   |                        |         |                         |               |                 |                 |                        |       |    |       |        |                 |                        |       |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------|-------|-------------|-----------------------------------------------------------------------------------|------------------------|---------|-------------------------|---------------|-----------------|-----------------|------------------------|-------|----|-------|--------|-----------------|------------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>FEE DUE \$30.00                                                                                                                                                                                                                                                                                                       |                                                                                   | MATHIESON ENTERPRISES, LLC<br><br>PO BOX 1033 PO BOX 1033<br>MERIDIAN ID 83680 (same)                                                                                                                                                                                                |                 | ROBERT J MATHIESON JR<br>6429 E WINGLOW DR 6429 E.<br>Nampa, ID 83687 Shellbrook C |       |             |                                                                                   |                        |         |                         |               |                 |                 |                        |       |    |       |        |                 |                        |       |    |       |
| 3. New registered agent signature                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |                                                                                                                                                                                                                                                                                      |                 |                                                                                    |       |             |                                                                                   |                        |         |                         |               |                 |                 |                        |       |    |       |        |                 |                        |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)                                                                                                                                                                         |                                                                                   |                                                                                                                                                                                                                                                                                      |                 |                                                                                    |       |             |                                                                                   |                        |         |                         |               |                 |                 |                        |       |    |       |        |                 |                        |       |    |       |
| <table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>Managing Member</td><td>Rob Mathieson</td><td>6429 E. Shellbrook Dr.</td><td>Nampa</td><td>ID</td><td>83651</td></tr><tr><td>Member</td><td>Susan Mathieson</td><td>6429 E. Shellbrook Dr.</td><td>Nampa</td><td>ID</td><td>83651</td></tr></tbody></table> |                                                                                   |                                                                                                                                                                                                                                                                                      |                 |                                                                                    |       | Office held | Name                                                                              | Street or P.O. Address | City    | State                   | Zip           | Managing Member | Rob Mathieson   | 6429 E. Shellbrook Dr. | Nampa | ID | 83651 | Member | Susan Mathieson | 6429 E. Shellbrook Dr. | Nampa | ID | 83651 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                 | Name                                                                              | Street or P.O. Address                                                                                                                                                                                                                                                               | City            | State                                                                              | Zip   |             |                                                                                   |                        |         |                         |               |                 |                 |                        |       |    |       |        |                 |                        |       |    |       |
| Managing Member                                                                                                                                                                                                                                                                                                                                                                                                             | Rob Mathieson                                                                     | 6429 E. Shellbrook Dr.                                                                                                                                                                                                                                                               | Nampa           | ID                                                                                 | 83651 |             |                                                                                   |                        |         |                         |               |                 |                 |                        |       |    |       |        |                 |                        |       |    |       |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                      | Susan Mathieson                                                                   | 6429 E. Shellbrook Dr.                                                                                                                                                                                                                                                               | Nampa           | ID                                                                                 | 83651 |             |                                                                                   |                        |         |                         |               |                 |                 |                        |       |    |       |        |                 |                        |       |    |       |
| 5. Organized under the laws of:<br><br>IDAHO<br>W 46006                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | 6. <table border="1"><tr><td>Signature</td><td></td><td>Date</td><td>5/31/07</td></tr><tr><td>Name (Typed or Printed)</td><td>Rob Mathieson</td><td>Title</td><td>Managing Member</td></tr></table> |                 |                                                                                    |       | Signature   |  | Date                   | 5/31/07 | Name (Typed or Printed) | Rob Mathieson | Title           | Managing Member |                        |       |    |       |        |                 |                        |       |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Date                                                                                                                                                                                                                                                                                 | 5/31/07         |                                                                                    |       |             |                                                                                   |                        |         |                         |               |                 |                 |                        |       |    |       |        |                 |                        |       |    |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                     | Rob Mathieson                                                                     | Title                                                                                                                                                                                                                                                                                | Managing Member |                                                                                    |       |             |                                                                                   |                        |         |                         |               |                 |                 |                        |       |    |       |        |                 |                        |       |    |       |