

No. C 38267

Annual Report Form

1999

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

★ FIRST NOTICE ★

1. Mailing Address - Please Correct, If Not Correct

SALMON AUTO PARTS, INC.

JAMES A. PARMER

4897 S FIVE MILE

BOISE

ID 83709

2. Registered Agent and Office NOT A P.O. BOX

JAMES A. PARMER
4897 S FIVE MILE

BOISE

ID 83709

3. Organized Under the Laws of:

ID

C 38267

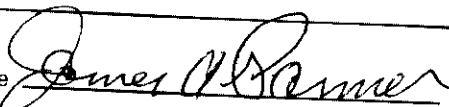
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	JAMES A. Parmer	4897 S. 5 MILE	Boise	ID	83709
Sec.	MITA S. Parmer	" " "	"	"	"
V-Pres.	RANDALL L. Parmer	22612 Tombill Rd	Reno	CA	92065

5. Signature of New Registered Agent

6.

Signature



Date

7-26-99

Name (Typed or Printed)

James A. Parmer

Title

President

ISSUED: 07-03-1999

25497