| No. ¢ 9 | o616 | | al Report Form ter Than November 30, | ' ' ' | | nt and Office N | OT A P.O. BOX |
|---|---------------------------|--|--|----------------------|---|------------------------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE ** | | Mailing Address - Please Correct, If Not Correct | | | CONNIE GRECO 997 CENTRAL CANYON | | |
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| | | ALEXANDER A GRECO 907 CENTRAL CANYON | | | NAMPA ID 83651 3. Organized Under the Laws of: | | |
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| | | NAMPA | ID 83651 resident, Secretary and Direction | <u>_</u> | 10 | <u>C</u> | <u>96616</u> |
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| Office held | Name | | eet or P.O. Address | 27.42. | City | State | Zip |
| C.E.O. PRESIDENT | CONNIE GRECO KEN TRAPP | | AL CANYON ARIAN DRIVE | NAM | | ID | 83651 |
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