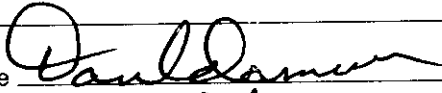


| <b>No. C 112507</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Due no later than Oct 31, 2002</b><br><b>Annual Report Form</b>                                                                                                                                                         | <b>2. Registered Agent and Office NO PO BOX</b><br>DWIGHT G ROMRIELL<br>13840 N MOONGLOW LN<br>POCATELLO, ID 83202 |                    |              |                               |             |              |            |                        |                  |                  |           |       |       |                        |                |           |           |       |     |                        |                    |                   |           |       |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|------------------------|------------------|------------------|-----------|-------|-------|------------------------|----------------|-----------|-----------|-------|-----|------------------------|--------------------|-------------------|-----------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>1. Mailing Address - Correct in this box, if applicable</b><br>DALOUJ INC.<br>DAN ADAMSON<br>PO BOX 5631<br><br>POCATELLO, ID 83202                                                                                     | <b>3. New Registered Agent Signature</b>                                                                           |                    |              |                               |             |              |            |                        |                  |                  |           |       |       |                        |                |           |           |       |     |                        |                    |                   |           |       |       |
| <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |                                                                                                                    |                    |              |                               |             |              |            |                        |                  |                  |           |       |       |                        |                |           |           |       |     |                        |                    |                   |           |       |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                            |                                                                                                                    |                    |              |                               |             |              |            |                        |                  |                  |           |       |       |                        |                |           |           |       |     |                        |                    |                   |           |       |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President/<br/>Director</td> <td>D Warren Adamson</td> <td>11779 N Moonbeam</td> <td>Pocatello</td> <td>Idaho</td> <td>83202</td> </tr> <tr> <td>Secretary/<br/>Director</td> <td>Scott Romriell</td> <td>863 Wayne</td> <td>Pocatello</td> <td>Idaho</td> <td>832</td> </tr> <tr> <td>Treasurer/<br/>Director</td> <td>Rebecca L. Adamson</td> <td>12288 N Hiline Rd</td> <td>Pocatello</td> <td>Idaho</td> <td>83202</td> </tr> </tbody> </table> |                                                                                                                                                                                                                            |                                                                                                                    | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President/<br>Director | D Warren Adamson | 11779 N Moonbeam | Pocatello | Idaho | 83202 | Secretary/<br>Director | Scott Romriell | 863 Wayne | Pocatello | Idaho | 832 | Treasurer/<br>Director | Rebecca L. Adamson | 12288 N Hiline Rd | Pocatello | Idaho | 83202 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Name</u>                                                                                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                      | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |                        |                  |                  |           |       |       |                        |                |           |           |       |     |                        |                    |                   |           |       |       |
| President/<br>Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | D Warren Adamson                                                                                                                                                                                                           | 11779 N Moonbeam                                                                                                   | Pocatello          | Idaho        | 83202                         |             |              |            |                        |                  |                  |           |       |       |                        |                |           |           |       |     |                        |                    |                   |           |       |       |
| Secretary/<br>Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Scott Romriell                                                                                                                                                                                                             | 863 Wayne                                                                                                          | Pocatello          | Idaho        | 832                           |             |              |            |                        |                  |                  |           |       |       |                        |                |           |           |       |     |                        |                    |                   |           |       |       |
| Treasurer/<br>Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rebecca L. Adamson                                                                                                                                                                                                         | 12288 N Hiline Rd                                                                                                  | Pocatello          | Idaho        | 83202                         |             |              |            |                        |                  |                  |           |       |       |                        |                |           |           |       |     |                        |                    |                   |           |       |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 112507                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>6.</b><br>Signature  Date <u>9/16/2002</u><br>Name <small>(Typed or Printed)</small> <u>DAN ADAMSON</u> Title <u>Attorney in Fact</u> |                                                                                                                    |                    |              |                               |             |              |            |                        |                  |                  |           |       |       |                        |                |           |           |       |     |                        |                    |                   |           |       |       |