

No. <b>L 6044</b>		<b>Due no later than Feb 29, 2016</b>		<b>Annual Report Form</b>				2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  IDAHO AFFORDABLE HOUSING PRESERVATION II LP BRAD ELG 210 W MALLARD DR STE A BOISE ID 83706		BRAD A ELG 210 W MALLARD DR STE A BOISE ID 83706				3. <u>New</u> Registered Agent Signature:*	
Office Held	Name	Street or PO Address		City	State	Country	Postal Code		
GENERAL PARTNER	IDAHO COMMUNITY DEVELOPMENT II LLC	210 W MALLARD DR STE A		BOISE	ID	USA	83706		
5. Organized Under the Laws of:  <b>ID L 6044</b>		6. Annual Report must be signed.* Signature: Brad A Elg Name (type or print): Brad A Elg Date: 12/31/2015 Title: Pres of GP							
Processed 12/31/2015		* Electronically provided signatures are accepted as original signatures.							