

|  |                |   |           |   |         |                  |  |
|--|----------------|---|-----------|---|---------|------------------|--|
| No. <b>W 146241</b>  |                | <b>Due no later than Jan 31, 2017</b>                                     |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>   |           | SCOTT CLARK<br>3010 S WHITEPOST WAY<br>EAGLE ID 83616 |         |                  |  |
|  |                | <b>1. Mailing Address: Correct in this box if needed.</b>                 |           | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
|  |                | SUNNY PLAINS LLC<br>HANNAH CLARK<br>PO BOX 1026<br>MIDDLETON ID 83644     |           |   |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |   |           |   |         |                  |  |
| Office Held  | Name           | Street or PO Address  | City      | State   | Country | Postal Code      |  |
| MANAGER  | HANNAH E CLARK | POB 1026  | MIDDLETON | ID  | USA     | 83647            |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*   |           |   |         |                  |  |
| <b>ID<br/>W 146241</b>   |                | Signature: HANNAH CLARK   |           |   |         | Date: 11/25/2016 |  |
|  |                | Name (type or print): HANNAH CLARK  |           |   |         | Title: MANAGER   |  |
| Processed 11/25/2016   |                | * Electronically provided signatures are accepted as original signatures. |           |   |         |                  |  |