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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------|---------|-------------|
| No. <b>C 140611</b>                                                                                                                                    |                 | <b>Due no later than Sep 30, 2010</b>                                                                                                                                                                   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                          |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>MAILBOX MERCHANTS, INC.<br>BRUCE BERNING<br>888 SW FIFTH AVE STE 1600<br>TONKON TORP<br>PORTLAND OR 97204 |          | NATIONAL REGISTERED AGENTS INC<br>1423 TYRELL LANE<br>BOISE ID 83706<br>USA |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                                                         |          | 3. <u>New</u> Registered Agent Signature:*                                  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                         |          |                                                                             |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                                    | City     | State                                                                       | Country | Postal Code |
| DIRECTOR                                                                                                                                               | BRIAN C DUTTON  | 15040 NE MASON ST.                                                                                                                                                                                      | PORTLAND | OR                                                                          | USA     | 97230       |
| DIRECTOR                                                                                                                                               | B DANIEL DUTTON | 15040 NE MASON ST.                                                                                                                                                                                      | PORTLAND | OR                                                                          | USA     | 97230       |
| PRESIDENT                                                                                                                                              | B DANIEL DUTTON | 15040 NE MASON ST.                                                                                                                                                                                      | PORTLAND | OR                                                                          | USA     | 97230       |
| SECRETARY                                                                                                                                              | BRIAN C DUTTON  | 15040 NE MASON ST.                                                                                                                                                                                      | PORTLAND | OR                                                                          | USA     | 97230       |
| 5. Organized Under the Laws of:<br><br><b>OR<br/>C 140611</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Bruce Berning<br>Name (type or print): Bruce Berning<br><br>Date: 08/06/2010<br>Title: Partner                                                          |          |                                                                             |         |             |
| Processed 08/06/2010                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                               |          |                                                                             |         |             |