| No. W 11300 Return to: SECRETARY OF STATE | | |
|---|--|--------------------------------------|
| SECRETARY OF STATE | Annual Report Form 1. Mailing Address - Correct in this box, if applicable | MICHAEL W HARRIS |
| | | 520 PARK AVE |
| 100 MEDI OLI I LINOUI | /INTAGE HOUSEBOAT CLUB, L.L.C. | ID-110 E411 0 ID 00400 |
| 1 O DOX 00.20 | MICHAEL W HARRIS | IDAHO FALLS, ID 83402 |
| BOISE, ID 83720-0080 | 60 B STREET | 3. New Registered Agent Signature |
| | DAHO FALLS, ID 83402 | J. INCH TOGISTER TIGSTER TO STATE OF |
| MO LITHO I FF " | DANO I ALLO, ID 60 102 | |
| RECEIVED BY DUE DATE | | |
| Limited Liability Companies | s: Enter Names and Addresses of Members. | 7: - |
| Office held Name | Street or P.O. Addresses of Members. Street or P.O. Address Promotions Inc., 360 B Street Pris, 360 B Street, Idaho | y State ZID |
| <u> </u> | 1 7. 362 B Street | Idaho tals 10-83402 |
| Member Boot Gron | y bomotions, and, soo the | FM. TO 83407- |
| Pristant Ail - Un | 100 B Street Idaho | iaus, w. |
| Manager Mike Han | 11 12 -100 | |
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| 5. Organized Under the Laws of: | 6. | 29 Mac 02 |
| 5. Organized Under the Laws of: | 6. Signature M. Ca | Date 29 Mar 02 |
| IDAHO | 6. Signature M. La Car | Date 29 Mar 02 |
| | 6. Signature Mike Haccis | Date 29 Mar OZ Title President |