

No. C 101493		Due no later than Mar 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. WILKINS AGRICULTURE, INC. JEFF T WILKINS 297 LAKE RD GRANGEVILLE ID 83530		JEFF T WILKINS 297 LAKE RD GRANGEVILLE ID 83530			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	CARLA N WILKINS	297 LAKE RD.	GRANGEVILLE	ID	USA	83530	
PRESIDENT	JEFF T WILKINS	297 LAKE RD.	GRANGEVILLE	ID	USA	83530	
5. Organized Under the Laws of: ID C 101493		6. Annual Report must be signed.* Signature: JEFF WILKINS Name (type or print): JEFF WILKINS					
		Date: 02/23/2017 Title: president					
Processed 02/23/2017 * Electronically provided signatures are accepted as original signatures.							