No. c 98923		Annual Report Form Due No Later Than November 30,			2. Registered Agent and Office NOT A P.O. BOX		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED		1. Mailing Address - Please Correct, If Not Correct SOUTHWICK COMMUNITY CENTER.			JULIE COOPER PT 1 BOX 1046		
		SLADYS WHITINGER RR 2 BOX 1083			KENDRICK	ΙD	83537
					3. Organized Under the Laws of:		
* FIRST NOT		KENDRICK		83537 9521	ID	C 98	3923
		Addresses of Pres er Names and Addre			(check one)		
Office held	Name		Street or P.O. Addr	<u>ress</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President: JULIE COOPER			T 1 BOX 1046	KI	ENDRICK	ID 83537-9606	
Secretary: GLADYS WHIT Director: ARLIE ARMIT		= '	T 2 BOX 1083 T 1 BOX 1043		ENDRICK ENDRICK	ID 83537-9621 ID 83537-9606	
ANNUAL MEET	ING 10/1/1	1996				;	
NATURE OF	BUSINES	S knd	wledge true, correc		examined by me an		
SOCIAL W	ELFARE	ľ	7	s whitinger		C-TREAS	
ISSUED:	37-06-19	995			11	435	,
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