

No. <b>L 913</b>		<b>Due no later than Apr 30, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>		LARRY F. HARPER 672 WEST 100 SOUTH PAUL ID 83347			
		LARRY F. HARPER FAMILY LIMITED PARTNERSHIP LARRY F HARPER 672 WEST 100 SOUTH PAUL ID 83347		3. <u>New</u> Registered Agent Signature:*			
Office Held	Name	Street or PO Address		City	State	Country	Postal Code
GENERAL PARTNER	LARRY F. HARPER	672 WEST 100 SOUTH		PAUL	ID	USA	83347
GENERAL PARTNER	VERRONA HARPER	672 WEST 100 SOUTH		PAUL	ID	USA	83347
5. Organized Under the Laws of:  <b>ID</b> <b>L 913</b>		6. Annual Report must be signed.*  Signature: Doug Manning Name (type or print): Doug Manning					
Processed 02/23/2016		* Electronically provided signatures are accepted as original signatures.  Date: 02/23/2016 Title: CFO					