

No. **C 87901**

Due no later than Nov 30, 2001

## Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

HOPKINS FINANCIAL SERVICES, INC.  
RANDY HOPKINS  
111 AUTO DRIVE STE 105RANDY HOPKINS  
111 AUTO DR STE 105

BOISE, ID 83709

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

BOISE, ID 83709

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

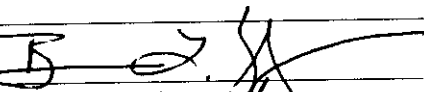
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Randall H. Hopkins	111 Auto Dr. #105	Boise	ID	83709
Secretary	Dennis Whitmore	111 Auto Dr. #105	Boise	ID	83709

5. Organized Under the Laws of:

IDAHO  
C 87901

6.

Signature

Name  
(Typed or  
Printed)  
BRIAN L. MURPHY

Date

Title

9/24/01  
ACCOUNTANT