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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------|--------------------------------------|-------------|
| No. <b>C 115485</b>                                                                                                                                    |                  | <b>Due no later than Jun 30, 2018</b>                                                                                                                                    |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |                                      |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>                                                                                                                                                |               | BRETT MACKERT<br>2582 E YELLOWSTONE HWY<br>ST. ANTHONY ID 83445-8342 |                                      |             |
|                                                                                                                                                        |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>FREMONT COUNTY SEARCH & RESCUE, INC.<br>ERIC E Thomas<br>P.O. BOX 471<br>Saint Anthony ID 83445-0471<br>USA |               | 3. <u>New</u> Registered Agent Signature:*                           |                                      |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                          |               |                                                                      |                                      |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                     | City          | State                                                                | Country                              | Postal Code |
| DIRECTOR                                                                                                                                               | RYAN HATHAWAY    | 410 COTTONWOOD DR.                                                                                                                                                       | SAINT ANTHONY | ID                                                                   | USA                                  | 83445       |
| DIRECTOR                                                                                                                                               | ANDREW BAKER     | 289 N. 4460 E.                                                                                                                                                           | RIGBY         | ID                                                                   | USA                                  | 83442       |
| DIRECTOR                                                                                                                                               | JERAH MARTINDALE | 1035 N. 4725 E.                                                                                                                                                          | ASHTON        | ID                                                                   | USA                                  | 83420       |
| SECRETARY                                                                                                                                              | ERIC E THOMAS    | 605 N. 3RD E. #4                                                                                                                                                         | SAINT ANTHONY | ID                                                                   | USA                                  | 83445-5008  |
| VICE PRESIDENT                                                                                                                                         | RANDY GRAVATT    | P.O. BOX 501                                                                                                                                                             | ISLAND PARK   | ID                                                                   | USA                                  | 83429       |
| DIRECTOR                                                                                                                                               | RON SYKES        | 2402 E. 434 N.                                                                                                                                                           | SAINT ANTHONY | ID                                                                   | USA                                  | 83445       |
| DIRECTOR                                                                                                                                               | BRETT MACKERT    | 2582 E YELLOWSTONE HWY                                                                                                                                                   | ST. ANTHONY   | ID                                                                   | USA                                  | 83445-0168  |
| PRESIDENT                                                                                                                                              | JUSTIN LIEBERT   | 1352 N. 3600 E.                                                                                                                                                          | ASHTON        | ID                                                                   | USA                                  | 83420       |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 115485</b>                                                                                              |                  | 6. Annual Report must be signed.*<br>Signature: Eric E Thomas<br>Name (type or print): Eric E Thomas                                                                     |               |                                                                      | Date: 05/31/2018<br>Title: Secretary |             |
| Processed 05/31/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                |               |                                                                      |                                      |             |