

No. C 126019		Due no later than Oct 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. AUSTIN CREEK NEIGHBORHOOD ASSOCIATION, INC. SENTRY MGT INC 6149 N MEEKER PL STE 150 BOISE ID 83713		SENTRY MANAGEMENT INC 6149 N MEEKER PL STE 150 BOISE ID 83713			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	JOHN SWANSON	6149 N MEEKER PL STE 150	BOISE	ID	USA	83713	
DIRECTOR	PAMELA KNIGHTON	6149 N MEEKER PL STE 150	BOISE	ID	USA	83713	
VICE PRESIDENT	JOE MILLER	6149 N MEEKER PL STE 150	BOISE	ID	USA	83713	
5. Organized Under the Laws of: ID C 126019		6. Annual Report must be signed.* Signature: Bradley Pomp Name (type or print): Bradley Pomp					
		Date: 08/22/2017 Title: President					
Processed 08/22/2017		* Electronically provided signatures are accepted as original signatures.					