

No. C 159359		Due no later than Mar 31, 2016		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. EGIN LAKES LAND CO., INC. RICHARD L CRAPO 435 N 1500 E ST ANTHONY ID 83445		RICHARD L CRAPO 435 N 1500 E ST ANTHONY ID 83445			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	KATHLEEN DAVIS CRAPO	435 N 1500 E	ST ANTHONY	ID	USA	83445	
PRESIDENT	RICHARD L CRAPO	435 NORTH 1500 EAST	ST ANTHONY	ID	USA	83445	
5. Organized Under the Laws of: ID C 159359		6. Annual Report must be signed.* Signature: RICHARD L CRAPO Name (type or print): RICHARD L CRAPO Date: 01/21/2016 Title: PRESIDENT					
Processed 01/21/2016		* Electronically provided signatures are accepted as original signatures.					