227



Signature:\_

## **CERTIFICATE OF ASSUMED BUSINESS NAME**

Title 30, Chapter 21, Part 8, Idaho Code.

Filing fee: \$25.00,

## FILED EFFECTIVE

2018 APR -3 PH 12: 22

SECRETARY OF STATE STATE OF IDAHO

| 1.                         | The assumed business name which the undersigned use(s) in the transaction of business is:                                                                                                                                                                                              |                                                                 |    |                                                      |                 |                                    |             |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----|------------------------------------------------------|-----------------|------------------------------------|-------------|
|                            | Coeur d'Alene Marine Sp                                                                                                                                                                                                                                                                |                                                                 |    |                                                      |                 |                                    |             |
| 2.                         | The individual and/or entity names and business address(es) of those doing business under the assumed business name (do <u>not</u> include the name you listed in #1):  Coeur d'Alene Marine 1701 N. 4th Street, Ste. C Coeur d'Alene, Idaho 83814  (Name) (Address)  (Name) (Address) |                                                                 |    |                                                      |                 |                                    |             |
|                            | (Name)                                                                                                                                                                                                                                                                                 | (Address)                                                       |    |                                                      |                 | <del>-</del>                       | <del></del> |
|                            | (Name)                                                                                                                                                                                                                                                                                 | (Address)                                                       |    |                                                      |                 | <del></del>                        |             |
| 3.                         | The general type of busine  Retail Trade  Wholesale Trade  Services                                                                                                                                                                                                                    | ess transacted under the Construction Agriculture Manufacturing |    | ☐ Trans<br>☐ Minir                                   | sportation a    | is:<br>and Public U<br>nce, and Re | -           |
| 4.                         | Mailing address for future                                                                                                                                                                                                                                                             | correspondence:                                                 | 5. | Name and a                                           |                 | this acknow                        | /ledgment   |
|                            | Same as above                                                                                                                                                                                                                                                                          |                                                                 |    | 00py 10 (iii 0iii.ii                                 |                 |                                    |             |
|                            | (Name)                                                                                                                                                                                                                                                                                 |                                                                 |    | (Name)                                               |                 |                                    |             |
|                            | (Address)                                                                                                                                                                                                                                                                              |                                                                 |    | (Address)                                            |                 |                                    | ·           |
|                            | (City)                                                                                                                                                                                                                                                                                 | State) (Zipcode)                                                |    | (City)                                               |                 | (State)                            | (Zipcode)   |
| Printed Name: Laurie Hundt |                                                                                                                                                                                                                                                                                        |                                                                 |    |                                                      | Secretary of St | ate use only                       | <del></del> |
| Signature: Jame Hundt      |                                                                                                                                                                                                                                                                                        |                                                                 |    | IDAHO SECRETARY OF STATE                             |                 |                                    |             |
| Printed Name:              |                                                                                                                                                                                                                                                                                        |                                                                 |    | 04/03/2018 05:00<br>CK:17256700 CT:172099 BH:1636070 |                 |                                    |             |
| Signature:                 |                                                                                                                                                                                                                                                                                        |                                                                 |    | 16 25.80 = 25.00 ASSUM NAME #2                       |                 |                                    |             |
| Pri                        | nted Name:                                                                                                                                                                                                                                                                             |                                                                 |    |                                                      | D 2             | 01107-                             | 7           |