| No. <b>W 67426</b>  |   | Due no later than Oct 31, 2017  |   |   | 2. Registered Agent and Address (NO PO BOX)  |          |         |                     |
|---|---|---|---|---|--|----------|---------|---------------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  ABS, LLC  AVTAR KHAHERA  4020 E SLETICE WAY  POST FALLS ID 83854-7716 |   | _ | DHARAMJIT SINGH KHERA 750 N SKYE CT POST FALLS ID 83854  3. New Registered Agent Signature:* |          |         |                     |
| NO FILING FEE IF RECEIVED BY DUE DATE   |   |   | and leading March and March                           |   |  |          |         |                     |
| Office Held Nam   |   | and Addresses of  | at least one Member or Manager.  Street or PO Address |   | City   | State    | Country | Postal Code         |
| MANAGER AVT   | AVTAR KHAHERA<br>BALWINDER RAIBHATTI                                      |   | 750 N SKYE CT<br>4020 E SELTICE WAY                   |   | POST FALLS<br>POST FALLS   | ID<br>ID | USA     | 83854<br>83854-7716 |
| 5. Organized Under the Laws of:   |   | 6. Annual Report must be signed.*   |   |   |  |          |         |                     |
| ID<br>W 67426   |   | Signature: Alison J. Suko   |   |   | Date: 11/22/2017   |          |         |                     |
|   |   | Name (type or print): Alison J. Suko  |   |   | Title: CPA   |          |         |                     |
| Processed 11/22/2017  | * Electronically provided signatures are accepted as original signatures. |   |   |   |  |          |         |                     |