

|  |  |   |            |  |         |             |  |
|--|--|---|------------|--|---------|-------------|--|
| No. <b>L 5042</b>  |  | <b>Due no later than May 31, 2008</b>   |            | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PEREGRINE NORTH L.P.<br>SUSAN MCDONALD<br>1933 N 20TH ST<br>BOISE ID 83702<br>USA |            | SUSAN MCDONALD<br>1933 N 20TH ST<br>BOISE ID 83702 |         |             |  |
|  |  |   |            | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| Office Held  | Name                                       | Street or PO Address  | City       | State  | Country | Postal Code |  |
| GENERAL PARTNER  | SUSAN MCDONALD MENDOCINO<br>PROPERTIES INC | 901 STUART ST   | BIRMINGHAM | AL   | USA     | 35209       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 5042</b>  |  | 6. Annual Report must be signed.*<br>Signature: Susan McDonald<br>Name (type or print): Susan McDonald<br>Date: 06/05/2008<br>Title: General Partner                                |            |  |         |             |  |
| Processed 06/05/2008   |  | * Electronically provided signatures are accepted as original signatures.   |            |  |         |             |  |