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| No. L 5042 | | Due no later than May 31, 2008 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. PEREGRINE NORTH L.P. SUSAN MCDONALD 1933 N 20TH ST BOISE ID 83702 USA | | SUSAN MCDONALD 1933 N 20TH ST BOISE ID 83702 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| Office Held | Name | Street or PO Address | | City | State | Country | Postal Code |
| GENERAL PARTNER | SUSAN MCDONALD MENDOCINO PROPERTIES INC | 901 STUART ST | | BIRMINGHAM | AL | USA | 35209 |
| 5. Organized Under the Laws of: ID L 5042 | 6. Annual Report must be signed.* Signature: Susan McDonald Name (type or print): Susan McDonald | | | Date: 06/05/2008 Title: General Partner | | | |
| Processed 06/05/2008 | * Electronically provided signatures are accepted as original signatures. | | | | | | |