| No. C 55735   |   | I Report Form   | 1996                            | 2. Registered Agent an                 | d Office NOT | A P.O. BOX |
|---|---|---|---------------------------------|--|--------------|------------|
| SECRETARY OF STATE  | Due No Later Than November 30,  1. Mailing Address - Please Correct, If Not Correct |   |                                 | ALVIN DAY<br>1903 SOUTH FERN           |              |            |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080          | ELDER WATER CORPORATION ALVIN DAY   |   |                                 | NAMPA                                  | ID           | 83686      |
| NO FEE REQUIRED   | P.O. BOX 575  |   | 3. Organized Under the Laws of: |  |              |            |
| * FIRST NOTICE *  | NAMPA   | ID 8365   | 1                               | ID                                     | C 55         | 735        |
| Corporations: Enter Names and<br>Limited Liability Companies: Enter |   | of 🔲 Managers or 💢                                    | Members                         | (check one)                            |              |            |
| Office held Name  | Stre  | et or P.O. Address                                    |                                 | City                                   | State        | <u>Zîp</u> |
| resident + aluin  | 7. Day 19   | 103 & Fern  |                                 | Nampa                                  | Idako        | 83486      |
| ec milet Emil   | Schanlege 1   | 03 & Fern<br>918 & Fern<br>1213 & Fern<br>1917 & Fern |                                 | nampa o                                | Idako        | 83686      |
| T monty   | Crawford :  | 12/3 & tern   |                                 | name                                   | telaho       | 83686      |
| Rick.   | Lawton  | 1917 s term   | -                               | man de                                 | Delaho       | 83686      |
|   |   | 417 Many  | ١.                              | riamy-                                 | 2 94         | ik         |
| Otrector Bill   | meador  | 916   | E 3                             | City Nampa Nampa Nampa Nampa Mass. Nar | rifa, su     | 8368       |
| NATURE OF BUSINESS  | 6. I certify knowled  | that this Annual Report<br>ge true confect and con    | has been o                      |  |              |            |
|   |   | e thing f &   | ogy_                            | Date                                   | -16-         | 76         |
| WATER   | Name (T)  | ped or AL (INF  | DAY                             | Title <b>/}</b> /                      | siden        | <u>+</u>   |
| ISSUED: 37-06-19  | 95  |   |                                 | 15.                                    | 366          |            |
|   |   |   |                                 |  |              |            |
|   |   |   |                                 |  |              |            |