

|                                                                                                                                                        |                  |                                                                                                                                                                              |             |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 61675</b>                                                                                                                                     |                  | <b>Due no later than Apr 30, 2010</b>                                                                                                                                        |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>240 E 14TH, LLC<br>S DENNIS NIELSEN<br>1910 SIERRA<br>IDAHO FALLS ID 83402 |             | S DENNIS NIELSEN<br>1910 SIERRA<br>IDAHO FALLS ID 83402 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                              |             | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                              |             |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                         | City        | State                                                   | Country | Postal Code |  |
| MANAGER                                                                                                                                                | S DENNIS NIELSEN | 1910 SIERRA                                                                                                                                                                  | IDAHO FALLS | ID                                                      | USA     | 83402       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 61675</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Dennis Nielsen<br>Name (type or print): Dennis Nielsen<br>Date: 03/15/2010<br>Title: Owner/mgr.                              |             |                                                         |         |             |  |
| Processed 03/15/2010                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                    |             |                                                         |         |             |  |