

|                                                                                                                                                        |                   |                                                                                                                                          |           |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 26494</b>                                                                                                                                     |                   | <b>Due no later than Oct 31, 2009</b>                                                                                                    |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b>                                                                                                                |           | DEAN L BROWN<br>37 N 500 E<br>JEROME ID 83338      |         |             |  |
|                                                                                                                                                        |                   | <b>1. Mailing Address: Correct in this box if needed.</b>                                                                                |           | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
|                                                                                                                                                        |                   | BROWNVIEW-BLUE FARM, LLC<br>DEAN L BROWN<br>37 N 500 E<br>JEROME ID 83338<br>USA                                                         |           |                                                    |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                          |           |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                     | City      | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DEAN L BROWN      | 37 N 500 E                                                                                                                               | JEROME    | ID                                                 | USA     | 83338       |  |
| MEMBER                                                                                                                                                 | DEBRA BROWN       | 1853 E 1500 S                                                                                                                            | GOODING   | ID                                                 | USA     | 83330       |  |
| MEMBER                                                                                                                                                 | MARLENE B MALM    | 358 N 400 W                                                                                                                              | PAYSON    | UT                                                 | USA     | 84651-1443  |  |
| MEMBER                                                                                                                                                 | CATHERINE B SMITH | 1413 SURREY CT                                                                                                                           | BLACKFOOT | ID                                                 | USA     | 83221       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>W 26494</b>                                                                                               |                   | 6. Annual Report must be signed.*<br>Signature: Dean L Brown<br>Name (type or print): Dean L Brown<br>Date: 08/24/2009<br>Title: Manager |           |                                                    |         |             |  |
| Processed 08/24/2009                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                |           |                                                    |         |             |  |