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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 164238</b>                                                                                                                                    |                     | <b>Due no later than Dec 31, 2016</b>                                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>RIVERSIDE RANCHES HOA, INC.<br>DEVELOPMENT SERVICES INC.<br>9601 W STATE ST #203<br>BOISE ID 83714 |       | GEORGIA MACKLEY<br>9601 W STATE ST #203<br>BOISE ID 83714 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                     |       |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                | City  | State                                                     | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | BRUCE SPENNER       | 9427 W. RIVERSIDE DRIVE                                                                                                                                             | BOISE | ID                                                        | USA     | 83714       |  |
| TREASURER                                                                                                                                              | TIMBRE WOLF         | 9601 W. RIVERSIDE DRIVE                                                                                                                                             | BOISE | ID                                                        | USA     | 83714       |  |
| SECRETARY                                                                                                                                              | KRISTIN BAUMGARDNER | 9500 W. RIVERSIDE DRIVE                                                                                                                                             | BOISE | ID                                                        | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 164238</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: Brenda Hines<br>Name (type or print): Brenda Hines<br>Date: 10/28/2016<br>Title: Association Manager                |       |                                                           |         |             |  |
| Processed 10/28/2016                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                           |       |                                                           |         |             |  |