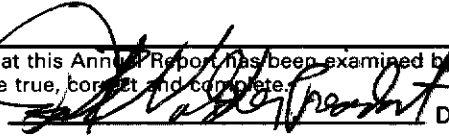


No. <b>C 60120</b>	<b>Annual Report Form</b> <b>1996</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>DAVID WALDNER</b> <b>570 PANCHERI DRIVE</b>  <b>IDAHO FALLS ID 83401</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>WALDNER ENTERPRISES, INC.</b> <b>DAVID WALDNER</b> <b>P.O. BOX 1703</b>		3. Organized Under the Laws of:  <b>ID</b> <b>C 60120</b>	
<b>* FIRST NOTICE *</b> <b>IDAHO FALLS</b> <b>ID 83403</b>				
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
PRESIDENT	DAVID WALDNER	P O BOX 1703	IDAHO FALLS	IDAHO 83403
SECRETARY	EFFIE WALDNER	P O BOX 1703	IDAHO FALLS	IDAHO 83403
5. <b>NATURE OF BUSINESS</b>  <b>AUTOMOTIVE FAST LUBE</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date <b>8-26-96</b>  Name (Typed or Printed) <b>DAVID WALDNER</b> Title <b>PRESIDENT</b>		

ISSUED: 07-06-1996

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