		INS	TRUCTIONS ON REVERSE SIDE	ISSUED JULY 1.			
No. 21479	,	Idaho Corporation Annual Report Form		2. Registered Agent and Office VICKI PATTERSON			
Return To Secretary of State Room 203, Statehouse Boise, ID 83720		Due No Later Than November 1,1989 1. Mailing Address — Please Correct 21479 IDAHO DAIRYMEN'S ASSOCIATION, IN JACK DAVIS		1365 NORTH ORCHARD, #203			
							to a second
				1365 NORTH	ORCHARD STE 203	3. Incorporated Under Thof IDAHO	
			QUIRED	BOISE	ID 83706	OI 200000	
- 101 2 fi	A 1 1				NO:	21479	
43 Marries and Addre		ers and Directors					
		<u>Name</u>	Street or P.O. Address	<u>City</u>	<u>State</u>	<u>Zip</u>	
President:	Jack D)avis	Route #1, Happy Vall	ey Rd Kuna	ID	83634	
Secretary:		VanderVegt	76 E. 400 S.	Jerome,	ID	83338	
Directors:	Adrian		Route #3	Jerome	ΙD	83338	
	Pete I		5952 South Slope Rd.	Emmett	ID	83617	
	Jim Stewart Sherman Toone		5459 Deer Flat Rd.	Nampa	ID	83686	
			538 Highway 34	Grace	ID	83241	
	Jeff H	Iyde	659 West 4800 South		ID	83265	
		Tollett	Route #1, Box 138	Priest River	ID	83856	
	Janis	Ritchie	1249 South 6000 West	Rexburg	ID	83440	
·			•	$(x_1, \dots, x_n) = (x_1, \dots, x_n) \in \mathbb{R}^{n \times n}$			
			Barrier and the second		: `		
5. Nature of Busines	s	6. I certi	fy that this Annual Report has been exar	nined by me and is to the be	st of my	knowledge	
		true, o	correct and complete.	Date 10-31-89			
		Name /		Title Pres			