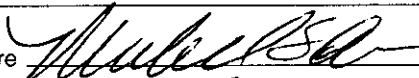


No. <b>W 14104</b>	<b>Due no later than January 31, 2006</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box, if applicable</b>		MICHAEL S ADKINS 6000 N MERIDIAN RD MERIDIAN, ID 83642												
	ADKINS ENTERPRISES, L.L.C. 2814 W CHAMPAGNE DR EAGLE, ID 83616		3. <u>New</u> Registered Agent Signature												
4. Limited Liability Companies: Enter Names and Addresses of Members.  <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Managing Member</td> <td>Michael Adkins</td> <td>2814 W. Champagne DR</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Managing Member	Michael Adkins	2814 W. Champagne DR	Eagle	ID	83616
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
Managing Member	Michael Adkins	2814 W. Champagne DR	Eagle	ID	83616										
5. Organized Under the Laws of:  IDAHO W 14104		6. Signature  Date <u>11/14/05</u> Name <small>(Typed or Printed)</small> <u>Michael S. Adkins</u> Title <u>Managing Member</u>													