

No. W 14104

Due no later than January 31, 2006
Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

ADKINS ENTERPRISES, L.L.C.
2814 W CHAMPAGNE DR
EAGLE, ID 83616

2. Registered Agent and Office **NO PO BOX**

MICHAEL S ADKINS
6000 N MERIDIAN RD
MERIDIAN, ID 83642

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

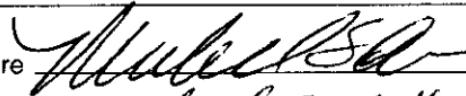
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Managing Member	Michael Adkins	2814 W. Champagne DR	Eagle	ID	83616

5. Organized Under the Laws of:

IDAHO
W 14104

6.
Signature

Name
(Typed or
Printed)


Michael S. Adkins

Date 01/14/05

Title Managing Member