

|                                                                                                                                                                                                                                          |                                                                                                                                                                       |                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 85454</b>                                                                                                                                                                                                                       | <b>Annual Report Form</b><br>Due No Later Than November 30, 1997                                                                                                      | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>CHRIS CURRY</b><br><b>103 S. POLK</b><br><br><b>MOSCOW ID 83843</b> |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b>                                                                                 | 1. Mailing Address: Please Correct If Not Correct<br><b>FAMILIES TOGETHER OF THE PAL</b><br><b>CHRIS CURRY</b><br><b>103 SOUTH POLK</b><br><br><b>MOSCOW ID 83843</b> | 3. Organized Under the Laws of<br><br><b>WA C 85454</b>                                                                        |
| <b>** FINAL NOTICE **</b>                                                                                                                                                                                                                |                                                                                                                                                                       |                                                                                                                                |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                                       |                                                                                                                                |
| <b>SEBEN CLOSED</b>                                                                                                                                                                                                                      |                                                                                                                                                                       |                                                                                                                                |
| <b>Office held</b>                                                                                                                                                                                                                       | <b>Name</b>                                                                                                                                                           | <b>Street or P.O. Address</b>                                                                                                  |
| <b>City</b>                                                                                                                                                                                                                              | <b>State</b>                                                                                                                                                          | <b>Zip</b>                                                                                                                     |
| President                                                                                                                                                                                                                                | Roberta Drannon                                                                                                                                                       | 404 Moller Rd                                                                                                                  |
| Vice President                                                                                                                                                                                                                           | Kelly Gillic                                                                                                                                                          | 2021 Quail Wood Dr.                                                                                                            |
| Secretary                                                                                                                                                                                                                                | Pat Hudak                                                                                                                                                             | 5E 300 Grant                                                                                                                   |
| Treasurer                                                                                                                                                                                                                                | Sheri Sargent                                                                                                                                                         | 2331 Charnita                                                                                                                  |
| Art + Margaret Hard                                                                                                                                                                                                                      |                                                                                                                                                                       | 1000 E. Spring Street                                                                                                          |
| Lisa Holmes                                                                                                                                                                                                                              |                                                                                                                                                                       | 2432 Mountain View Rd.                                                                                                         |
| Gretchen Peterson                                                                                                                                                                                                                        |                                                                                                                                                                       | 404 E "                                                                                                                        |
| Dawn Bennett                                                                                                                                                                                                                             | 806 W. Meadows                                                                                                                                                        |                                                                                                                                |
|                                                                                                                                                                                                                                          | Colfax WA 99111                                                                                                                                                       |                                                                                                                                |
| Lori Morden                                                                                                                                                                                                                              | N. 570 West St.                                                                                                                                                       |                                                                                                                                |
|                                                                                                                                                                                                                                          | Colfax WA 99111                                                                                                                                                       |                                                                                                                                |
| 5. Signature <u>Chris Curry</u>                                                                                                                                                                                                          |                                                                                                                                                                       | Date <u>11/25/98</u>                                                                                                           |
| Name (Typed or Printed) <u>Chris Curry</u>                                                                                                                                                                                               |                                                                                                                                                                       | Title <u>Program Counsel</u>                                                                                                   |

ISSUED: 10-04-1997

↓ DO NOT TAPE OR STAPLE ↓