

No. C 39741

Due no later than Jul 31, 2006
Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080NO FILING FEE IF
RECEIVED BY DUE DATE

1. Mailing Address - Correct in this box, if applicable

BROWN, INC.
GEORGE R BROWN
~~1439 CAMBRIDGE DR~~ 814 Northpoint Dr
~~IDAHO FALLS, ID 83401~~ Salt Lake City, UT
84103

2. Registered Agent and Office NO PO BOX

GEORGE R BROWN
1439 CAMBRIDGE DR.
IDAHO FALLS, ID 834013. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------|-------------------------------|-------------|--------------|------------|
| Pres. & Director | George Brown | 1439 Cambridge Dr. | Idaho Falls | ID | 83401 |
| Sec. & Director | Jennie Brown | 369 Ivory Circle | Aurora | CO | 80011 |

5. Organized Under the Laws of:

IDAHO
C 39741

6.

Signature

George R. Brown

Date 8-9-06

Name (Typed or Printed)

George Brown

Title President

Issued 08/07/2006 by MS1

Do Not Tape or Staple