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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 65962</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than February 29, 2004</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>FARRAGUT FLYERS, INC. (THE)<br>MATTHEW JACOBSON<br>735 N CORBIN RD #21<br><br>POST FALLS, ID 83854 | 2. Registered Agent and Office <b>NO PO BOX</b><br>MATTHEW JACOBSON<br>735 N. CORBIN RD. #21<br><br>POST FALLS, ID 83854<br><br>3. <u>New</u> Registered Agent Signature |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|------------------|-------------------------------|-------------|--------------|------------|
| President          | TED FARMIN       | 516 N. 6TH                    | SANDPOINT   | ID           | 83864      |
| Secy               | WAYNE DUNCAN     | 9198 E. HOWARD Rd.            | ATHOL       | ID           | 83801      |
| Director           | BRUCE COCHRAN    | 27939 N. RAMSEY Rd.           | ATHOL       | ID           | 83801      |
| Director           | Matthew Jacobson | 735 N. CORBIN Rd #21          | Post Falls  | ID           | 83854      |

|                                                         |                                                                                                                                                      |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 65962 | 6. Signature <u>Matthew Jacobson</u> Date <u>12-14-03</u><br>Name <small>(Typed or Printed)</small> <u>Matthew J. Jacobson</u> Title <u>Director</u> |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|