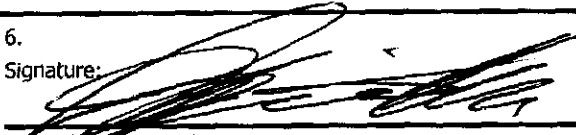


| No. C 132825 | Reinstatement Annual Report Form ADMIN DISSOLVED 06/17/2014 | | 2. Registered Agent and Office (NOT A P.O. BOX) ALLAN R BOSCH 205 N 10TH ST 4TH FL BOISE ID 83702 USA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|----------------------|--|---|---------|----------------------|------|-------|---------|-------------|-----|--------------|---------------|----------|-----|--|-------|-------|----------|----------------|---|---|---|---|-----------|---------------|----------------|---|---|---|---|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00 | 1. Mailing Address: Correct in this box if needed. J. E. COURTIAL, D.D.S., P.A. JOEL E COURTIAL 151 STIERMAN WAY EAGLE ID 83616 | | 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>SEC</td> <td>WM. COURTIAL</td> <td>18625 HALIMAR</td> <td>Eagle Id</td> <td>USA</td> <td></td> <td>83616</td> </tr> <tr> <td>Treas</td> <td>JoAnne "</td> <td>1453 W. Powder</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>CEO/Pres.</td> <td>J.E. COURTIAL</td> <td>1453 W. Powder</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | SEC | WM. COURTIAL | 18625 HALIMAR | Eagle Id | USA | | 83616 | Treas | JoAnne " | 1453 W. Powder | " | " | " | " | CEO/Pres. | J.E. COURTIAL | 1453 W. Powder | " | " | " | " |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEC | WM. COURTIAL | 18625 HALIMAR | Eagle Id | USA | | 83616 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treas | JoAnne " | 1453 W. Powder | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| CEO/Pres. | J.E. COURTIAL | 1453 W. Powder | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 132825 | 6. Signature:  Name (type or print): <u>J.E. COURTIAL D.D.S.</u> | | | Date: <u>6-19-14</u> Title: <u>CEO</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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