

| <b>No. C 94470</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Due no later than Feb 28, 2003</b><br><b>Annual Report Form</b>                                                                                                        | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><b>MARK FISHER</b><br><b>714 WARM SPRINGS ROAD</b><br><br><b>KETCHUM, ID 83340</b> |                    |              |                               |             |              |            |           |                |         |         |     |       |           |             |     |     |     |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|----------------|---------|---------|-----|-------|-----------|-------------|-----|-----|-----|-----|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address (Correct in this box if applicable)<br><br><b>MAMA INEZ KETCHUM, INC.</b><br><b>MARK FISHER</b><br><b>P.O. BOX 655</b><br><br><b>KETCHUM, ID 83340</b> | 3. <u>New</u> Registered Agent Signature                                                                                                  |                    |              |                               |             |              |            |           |                |         |         |     |       |           |             |     |     |     |     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Danette Fisher</td> <td>Box 655</td> <td>Ketchum</td> <td>Ida</td> <td>83340</td> </tr> <tr> <td>sec/treas</td> <td>Mark Fisher</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table> |                                                                                                                                                                           |                                                                                                                                           | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Danette Fisher | Box 655 | Ketchum | Ida | 83340 | sec/treas | Mark Fisher | " " | " " | " " | " " |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Name</u>                                                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                             | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                |         |         |     |       |           |             |     |     |     |     |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Danette Fisher                                                                                                                                                            | Box 655                                                                                                                                   | Ketchum            | Ida          | 83340                         |             |              |            |           |                |         |         |     |       |           |             |     |     |     |     |
| sec/treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Mark Fisher                                                                                                                                                               | " "                                                                                                                                       | " "                | " "          | " "                           |             |              |            |           |                |         |         |     |       |           |             |     |     |     |     |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 94470</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. Signature <u>Mark Fisher</u> Date <u>1-14-2003</u><br>Name <small>(Typed or Printed)</small> <u>MARK Fisher</u> Title <u>sec/treas</u>                                 |                                                                                                                                           |                    |              |                               |             |              |            |           |                |         |         |     |       |           |             |     |     |     |     |