

| | | | | | | | |
|--|---------------------|--|-------------|--|---------|--|--|
| No. C 120216 | | Due no later than Jul 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. FAMILY CONNECTION, INC. SCOTT CRANDELL 7154 W STATE ST #278 GARDEN CITY ID 83714 | | SCOTT A CRANDELL 7154 W STATE STE 278 BOISE ID 83714 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | SCOTT ALAN CRANDELL | 7154 W. STATE ST. #278 | GARDEN CITY | ID | USA | 83714 | |
| SECRETARY | JULIE ANNE CRANDELL | 7154 W. STATE ST. #278 | GARDEN CITY | ID | USA | 83714 | |
| 5. Organized Under the Laws of: ID C 120216 | | 6. Annual Report must be signed.* Signature: Scott Crandell Name (type or print): Scott Crandell | | | | | |
| Processed 05/26/2015 | | * Electronically provided signatures are accepted as original signatures. Date: 05/26/2015 Title: President | | | | | |