

|  |              |  |          |   |         |             |  |
|--|--------------|--|----------|---|---------|-------------|--|
| No. <b>C 163544</b>  |              | <b>Due no later than Nov 30, 2006</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TEN MILE WATER SERVICES ASSOCIATION, INC.<br>ROD RALPHS<br>2730 N. GREENBELT PL<br>MERIDIAN ID 83646 |          | ROD RALPHS<br>850 E FRANKLIN STE 406<br>MERIDIAN ID 83642 |         |             |  |
|  |              |  |          | 3. <u>New</u> Registered Agent Signature: *               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |  |          |   |         |             |  |
| Office Held  | Name         | Street or PO Address   | City     | State   | Country | Postal Code |  |
| DIRECTOR   | ROD J RALPHS | 2730 N. GREENBELT PL   | MERIDIAN | ID  | USA     | 83646       |  |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>C 163544</b>   |              | 6. Annual Report must be signed.*<br>Signature: Rod Ralphs<br>Name (type or print): Rod Ralphs<br>Date: 12/08/2006<br>Title: Director  |          |   |         |             |  |
| Processed 12/08/2006   |              | * Electronically provided signatures are accepted as original signatures.  |          |   |         |             |  |