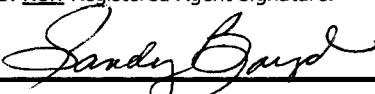


| No. <b>C 60946</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 07/28/2016</b>                                                                                                                                                                                                                     |                      | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br><del>ROSIE DUPREE</del> <b>SANDY BOYD</b><br><del>801 N BANNER PL</del> <b>1723 Sunnyridge</b><br><b>NAMPA ID 83651</b> <b># 10</b><br><b>Nampa ID 83685</b> |             |         |                      |      |       |         |             |           |            |                      |       |    |     |       |                |               |                   |       |    |     |       |           |                 |                  |       |    |     |       |           |               |                    |       |    |     |       |             |               |                |       |    |     |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|----------------------|------|-------|---------|-------------|-----------|------------|----------------------|-------|----|-----|-------|----------------|---------------|-------------------|-------|----|-----|-------|-----------|-----------------|------------------|-------|----|-----|-------|-----------|---------------|--------------------|-------|----|-----|-------|-------------|---------------|----------------|-------|----|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. <b>Mailing Address: Correct in this box if needed.</b><br>NAMPA COUNCIL ON AGING, INC.<br><del>ROSIE DUPREE</del><br>207 CONSTITUTION WAY<br>NAMPA ID 83686                                                                                                                                   |                      | 3. <u>New</u> Registered Agent Signature.<br>                                                                                          |             |         |                      |      |       |         |             |           |            |                      |       |    |     |       |                |               |                   |       |    |     |       |           |                 |                  |       |    |     |       |           |               |                    |       |    |     |       |             |               |                |       |    |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                  |                      |                                                                                                                                                                                                                           |             |         |                      |      |       |         |             |           |            |                      |       |    |     |       |                |               |                   |       |    |     |       |           |                 |                  |       |    |     |       |           |               |                    |       |    |     |       |             |               |                |       |    |     |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office Held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 15%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Sandy Boyd</td> <td>1723 Sunnyridge # 10</td> <td>Nampa</td> <td>ID</td> <td>USA</td> <td>83685</td> </tr> <tr> <td>Vice President</td> <td>Eugene Dinins</td> <td>347 Westwood Blvd</td> <td>Nampa</td> <td>ID</td> <td>USA</td> <td>83686</td> </tr> <tr> <td>Secretary</td> <td>Lorraine Jewell</td> <td>1411 E Amity Ave</td> <td>Nampa</td> <td>ID</td> <td>USA</td> <td>83686</td> </tr> <tr> <td>Treasurer</td> <td>Gaye Laughery</td> <td>172N. Midland Blvd</td> <td>Nampa</td> <td>ID</td> <td>USA</td> <td>83651</td> </tr> <tr> <td>Coordinator</td> <td>Patty Maxwell</td> <td>1411 4th St. S</td> <td>Nampa</td> <td>ID</td> <td>USA</td> <td>83651</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                  |                      |                                                                                                                                                                                                                           | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | President | Sandy Boyd | 1723 Sunnyridge # 10 | Nampa | ID | USA | 83685 | Vice President | Eugene Dinins | 347 Westwood Blvd | Nampa | ID | USA | 83686 | Secretary | Lorraine Jewell | 1411 E Amity Ave | Nampa | ID | USA | 83686 | Treasurer | Gaye Laughery | 172N. Midland Blvd | Nampa | ID | USA | 83651 | Coordinator | Patty Maxwell | 1411 4th St. S | Nampa | ID | USA | 83651 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                                                                                                                                                                                                                                             | Street or PO Address | City                                                                                                                                                                                                                      | State       | Country | Postal Code          |      |       |         |             |           |            |                      |       |    |     |       |                |               |                   |       |    |     |       |           |                 |                  |       |    |     |       |           |               |                    |       |    |     |       |             |               |                |       |    |     |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sandy Boyd                                                                                                                                                                                                                                                                                       | 1723 Sunnyridge # 10 | Nampa                                                                                                                                                                                                                     | ID          | USA     | 83685                |      |       |         |             |           |            |                      |       |    |     |       |                |               |                   |       |    |     |       |           |                 |                  |       |    |     |       |           |               |                    |       |    |     |       |             |               |                |       |    |     |       |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Eugene Dinins                                                                                                                                                                                                                                                                                    | 347 Westwood Blvd    | Nampa                                                                                                                                                                                                                     | ID          | USA     | 83686                |      |       |         |             |           |            |                      |       |    |     |       |                |               |                   |       |    |     |       |           |                 |                  |       |    |     |       |           |               |                    |       |    |     |       |             |               |                |       |    |     |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Lorraine Jewell                                                                                                                                                                                                                                                                                  | 1411 E Amity Ave     | Nampa                                                                                                                                                                                                                     | ID          | USA     | 83686                |      |       |         |             |           |            |                      |       |    |     |       |                |               |                   |       |    |     |       |           |                 |                  |       |    |     |       |           |               |                    |       |    |     |       |             |               |                |       |    |     |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Gaye Laughery                                                                                                                                                                                                                                                                                    | 172N. Midland Blvd   | Nampa                                                                                                                                                                                                                     | ID          | USA     | 83651                |      |       |         |             |           |            |                      |       |    |     |       |                |               |                   |       |    |     |       |           |                 |                  |       |    |     |       |           |               |                    |       |    |     |       |             |               |                |       |    |     |       |
| Coordinator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Patty Maxwell                                                                                                                                                                                                                                                                                    | 1411 4th St. S       | Nampa                                                                                                                                                                                                                     | ID          | USA     | 83651                |      |       |         |             |           |            |                      |       |    |     |       |                |               |                   |       |    |     |       |           |                 |                  |       |    |     |       |           |               |                    |       |    |     |       |             |               |                |       |    |     |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center; font-weight: bold;">             IDAHO<br/>             C 60946           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. Signature: <br><hr/> Name (type or print): <b>SANDY BOYD</b><br><hr/> <div style="display: flex; justify-content: space-between;"> <div>Date: <b>8/11/16</b></div> <div>Title: <b>President</b></div> </div> |                      |                                                                                                                                                                                                                           |             |         |                      |      |       |         |             |           |            |                      |       |    |     |       |                |               |                   |       |    |     |       |           |                 |                  |       |    |     |       |           |               |                    |       |    |     |       |             |               |                |       |    |     |       |

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**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**